Rogers Commercial Historic District (Boundary Increase), (Benton County MRA), 120 S. Second St., Rogers, 98001482

Florida

Palm Beach County

Guaranty Building, 120 S. Olive Ave., West Palm Beach, 98001483

Georgia

**Turner County** 

Wesleyan Methodist Campground and Tabernacle, 321 Gordon St., Ashburn, 98001485

Wavne County

Ritch—Carter—Martin House, Jct. of US 341, GA 27, and Tillman St., Odum, 98001484

Kentucky

**Bell County** 

P–38–F (Lockheed Lightning # 17630), Bell County Airport, Middlesboro, 98001494 Bourbon County

Cooper's Run Rural Historic District, Roughly along and included within Clay Kiser Rd., Paris-Cynthiana Rd., and US 460, Paris vicinity, 98001493

Hardin County

State Theatre, 205 W. Dixie Ave., Elizabethtown, 98001492

Henderson County

Audobon School, 1400 Clay St., Henderson, 98001497

Geibel House, 327 N. Main St., Henderson, 98001491

Henderson Cotton Mill Workers Housing District, Roughly bounded by Washington, Letcher, and Powell Sts., and Rankin Ave., Henderson, 98001495

Prichett House, 311 N. Main St., Henderson, 98001490

Stewart House, 827 S. Green St., Henderson, 98001496

Jefferson County

Brown, J.T.S., and Son's Complex, 105, 107–109 W. Main St., Louisville, 98001489

Eitel, Otto F., House (Jefferson County MRA) 12004 LaGrange Rd., Anchorage vicinity, 98001488

Kenton County

Northern Bank of Kentucky, 241–45 Scott Blvd., Covington, 98001487

Mason County

Peers, Henry Perviance, House, 325 W. Third St., Maysville, 98001486

Maryland

Queen Anne's County Mattapax, 106 Shipping Creek Rd., Stevensville, 98001498

Missouri

**Boone County** 

Hackman, Samuel E., Building, 30 S. Second St., Hartsburg, 98001501

**Cedar County** 

Stockton Community Building, Jct. of Spring and North Sts., Stockton, 98001502

Dade County

Greenfield Opera House Building, Jct. of Water and Allison Sts., Greenfield, 98001504

**Dunklin County** 

Little River Lake Discontiguous Archeological District, Address Restricted, Kennett vicinity, 98001499 Jackson County

President Gardens Apartments Historic District, Roughly along President Ave., 83rd St., and 82nd Terrace bet. Lydia and Troost Aves., Kansas City, 98001503 Ralls County

Saverton School, Jct. of Cty. Rtes. N and E, Saverton, 98001505

**Texas County** 

Cole, Arthur W., and Chloe B., House, 5803 Rocky Branch Rd., Houston vicinity, 98001500

North Carolina

Franklin County

Andrews—Moore House, 95 Simon Collie Rd., Bunn vicinity, 98001506

Tennessee

Montgomery County

Johnson—Hach House (Clarksville, Tennessee MPS), 403 Greenwood Ave., Clarksville, 98001507

A Request for a Waiver of the Comment Period has been Received for the following resource:

Arkansas

Pulaski County

Trinity Hospital, Jct. of Main and 20th Sts., Little Rock, 98001481

[FR Doc. 98-31198 Filed 11-20-98; 8:45 am] BILLING CODE 4310-70-P

# INTERNATIONAL DEVELOPMENT COOPERATION AGENCY

# **Agency for International Development**

# **Notice of Meeting**

Pursuant to the Federal Advisory Committee Act, notice is hereby given of a meeting of the Advisory Committee on Voluntary Foreign Aid (ACVFA).

*Date:* December 15, 1998 (8:45 a.m. to 5:00 p.m.).

Location: Pan American Health Organization (PAHO), Auditorium A, 525 23rd Street, N.W., Washington, D.C.

This meeting will feature an interactive discussion, in the format of a moderated dialogue between speakers and the audience, on the role of civil society organizations in sustainable development. The afternoon will consist of break-out groups engaging U.S. PVOs and NGOs in discussing USAID's policy toward civil society organizations and ways of working together to strengthen the civil society sector.

The meeting is free and open to the public. However, Notification by December 11, 1998 Through the Advisory Committee Headquarters is Requested. Persons wishing to attend the meeting should fax their name, organization and phone number to Lisa J. Harrison on (703) 741–0567.

Dated: November 10, 1998.

#### Noreen O'Meara,

Advisory Committee on Voluntary Foreign Aid (ACVFA).

[FR Doc. 98–31170 Filed 11–20–98; 8:45 am] BILLING CODE 6116–01–M

## **DEPARTMENT OF LABOR**

## Office of the Secretary

# Submission for OMB Review; Comment Request

November 18, 1998.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor, Departmental Clearance Officer, Todd R. Owen ({202} 219–5096, ext. 143) or by E-Mail to Owen-Todd@dol.gov.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for OSHA, ETA, ESA, Office of Management and Budget, Room 10235, Washington, DC 20503 ({202} 395–7316), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- enhance the quality, utility, and clarity of the information to be collected; and
- minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Occupational Safety and Health Administration.

Title: OSHA Data Collection Systems. OMB Number: 1218–0209 (extension). Agency Number: OSHA Form 196A; OSHA Form 196B.